VILLAGE OF GROSSE POINTE SHORES, A MICHIGAN CITY MEETING OF THE CITY COUNCIL TUESDAY, JULY 20, 2021 – 7:00 P.M.

VIRTUAL ZOOM MEETING See Attached for Video and Phone Connection Instructions Visit Website for Clickable Link https://www.gpshoresmi.gov/

AGENDA

- 1. CALL MEETING TO ORDER Mayor Ted Kedzierski
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL Clerk Bruce Nichols
- 4. SETTING OF AGENDA
- 5. APPROVAL OF MINUTES OF THE JUNE 15, 2021 REGULAR MEETING (Pg. 3-7)
- 6. APPROVAL OF MINUTES OF THE JUNE 30, 2021 SPECIAL MEETING (Pg. 8-10)
- 7. RECEIVE AND FILE VARIOUS BOARDS, COMMITTEES & COMMISSIONS MINUTES (none)
- 8. PUBLIC COMMENT ON AGENDA ITEMS
- 9. PRESENTATION- Grosse Pointe Public Library Board Update, Prudence Cole Representative
- 10. REPORTS BY CHAIRPERSONS OF BOARDS, COMMITTEES AND COMMISSIONS
 - A. Budget and Finance Finance Officer/Treasurer
 - 1. Approval of Bills (Pg. 11-15)
 - 2. Review of Financial Statements (Pg. 16-29)
 - 3. Finance Committee Chairman Report, Chair Sandra Cavataio
 - B. Public Safety Chief Ken Werenski
 - 1. Monthly Update
 - 2. Statistical and Court Reports (Pg. 30-31)
 - C. <u>Public Works</u> Director Mike Way
 - 1. Monthly Update
 - D. Parks Committee Chairman Joe Cipriano, Council Liaison Matt Seely
 - E. Harbor Committee Chairman Donn Schroder, Council Liaison John Seago

- F. Infrastructure Report Chairman Sean Schotthoefer, Council Liaison Robert Barrette
- G. GPSIF President Daniel Fleming, Council Liaison Danielle Gehlert
- H. Communications Committee Chairman Ted Coutilish, Council Liaison Danielle Gehlert
- I. Legal Report City Attorney Brian Renaud
- J. Manager's Report City Manager Steve Poloni

11. OLD BUSINESS

- A. HRC Proposal for Engineering Services, Cook Road Pump Station (Pg. 32-38)
- B. Water Rate/Sewer Discussion (Pg. 39-44)

12. NEW BUSINESS

- **A.** Storm Water Ordinance Revisions (Pg. 45-64)
- 13. PUBLIC COMMENT ON NON-AGENDA ITEMS
- 14. COUNCIL MEMBERS' COMMENTS
- 15. MAYOR'S COMMENTS Mayor Kedzierski
- 16. MOTION TO ENTER INTO CLOSED SESSION UNDER SECTION 8 (h) OF THE OPEN MEETINGS ACT
 - 1. To Discuss Settlement Agreement (Pg. 65-70)
- 17. MOTION TO ENTER INTO OPEN SESSION
- **18. NOTE DATES OF FUTURE CITY COUNCIL MEETINGS** (Tues, 8/17/21-7pm & Tues, 9/21/21 -7pm)
- 19. NOTE DATES OF FUTURE TOWN HALL MEETINGS TBD
- 20. ADJOURNMENT